

WASHINGTON, Aug. 4 .- In this dis course Dr. Talmage corrects some of ix. 9, "Of spices great abundance; nelther was there any such spice as the nucen of Sheba gave King Solemon." What is that building out yonder, glittering in the sun? Have you not art careful and troubled about many the gloom of the turned lattice. It is a and then the dre may be perfectly Egypt. You see the pillars of the portice and a great tower, adorned with

1,000 shields of gold, hung on the outside of the tower, 500 of the shields of gold manufactured at Solomon's order; 000 were captured by David, his father, in battle. See bow they blaze in the noonday sun!

Solomon goes up the lvery stairs of his throne, between 12 hons in statuary, and sits down on the back of the golden bull, the head of the huge beast turned toward the people. The family and the attendants of the king are so many that the caterers of the palace have to provide every day 100 sheep and 13 oxen, besides the birds and the venison. I hear the stamping and pawing of 4,000 fine horses in the royal stables. There were important officials who had charge of the work of gathering the straw and the barley for these borses. King Solomon was an early riser, tradition says, and used to take a ride out at daybreak, and when in his white apparel, behind the swiftest horses of all the realm and followed by mounted archers in purple, as the cavalcade dashed through the streets of Jerusalem I suppose it was something worth getting up at 5 o'clock in the

kings of the present day-crowned imbecility. All the splendors of his pal ace and retinue were eclipsed by his intellectual power. Why, he seemed to know everything. He was the first great naturalist the world ever saw. saltie walk, and ages chattered in the prayer meeting or in the Sunday school rise? Not one. trees, and deer stalked the parks, and or in the church. We ministers need

More than this, he had a great repution for the consudrums and riddles Sing Rivers, his neighbor, used to sit ay the hour and ask riddles, each one queerness we do not want to talk about over or guess the riddle. The Solomonis pary visited all the world, and the lumbago, but, in the plain vernacular wealth of their king and about the rid- pel which proposes to make all men solved, and the news spread until other words, we want more cinnamon worm crawled through, leaving the bortations. thread in the diamond. The queen also sent a goblet to Solomon, asking him to fill it with water that did not pour from the sky and that did not rush out from the earth, and immediately Solomon put a slave on the back of a swift horse and galloped him around and around the park until the horse was nigh exhausted, and from the perspiration of the horse the goblet was filled. She also sent to King Solomon 500 boys in girls' dress and 500 girls in boys' dress, wondering if the deception. Immediately Solomon, when he saw them wash their faces,

knew from the way they applied the water that it was all a cheat. Queen Balkis was so pleased with the acuteness of Solomon that she said, "I'll just go and see him for myself." Yonder it comes-the calvacade-horses and dromedaries, charlots and charloteers, jingling harness and clattering hoofs and blazing shields and flying ensigns and clapping cymbals. The place is saturated with the perfume. She brings cinnamon and saffron and calamps and frankincense and all manner of sweet spices. As the retinue sweeps through the gate the armed guard inbales the aroma. "Halt!" cry the charioteers as the wheels grind the gravel in front of the pillared portico of the king. Queen Balkis alights in an atmosphere bewitched with perfume. As king's storehouses and the bundles of camphor are unleaded and the sacks of cinnamon and the boxes of spices are spened the purveyors of the palace dis rover what my text announces; "Of spices, great abundance. Neither was there any such spice as the queen of Sheba gave to King Solomon."

Sweet Spices of Religion. We'l. my friends, you know that all theologians agree in making Solomon a of our Sunday schools, it would not be ever known, so that ever and anon type of Christ and in making the queen long before the whole earth would travelers standing below with flutes sia and frankincense which the queen the people at their elbows do not know voices of angels all around about the of Sheba brought to King Solomon is they are singing. People mouth and building. There is around it a garden mightily suggestive of the sweet spices | mumble the praises of God, but there of tamarind and banyan and palm and of our holy religion. Christianity is is not more than one out of a hundred all the floral glories of the ransacked not a collection of sharp technicalities who makes a joyful noise unto the earth. But that is only a tomb of a gradient facts and chronological pool of One Salvation. Sampling the dead empress, and it is tame compared talles and dry statisties. Our religion is compared to funkincense and to seceia, but never to nightshade. It is a bandle of mysels. It is a dash of hely light. It is a sparkle of cool fountoins. It is an opening of opaline gates. It is a collection of spices. Would God that we were as wise in taking spices. to our divine King as Queen Balkis

was wise in taking the spices to the The fact is that the duties and cares of this life, coming to as from time to time, are stupid often and inane and dom! It is not a matter of preference; been battering, climbing, pounding. hammering for 20 years, 40 years, 50 years. One great, long drudgery has their feelings benumbed their days es! German chorals in German cathedrals size and the spikenard and the frankin-drals surpass us, and yet Germany has nous. What is necessary to compared with America. And ought sweeten-that acid disposition and to that of America? Soft, long drawn out put sparkle into the nan's spirits? The music is appropriate for the drawing room and appropriate for the concert, between the losses of life there dashed the gleam of an eternal gain, if between the betrayals of life there came the gleam of the undying friendship of Christ, if in dull times in business we en he says: "I heard a great voice, as found ministering spirits flying to and fro in our office and store and shop, everyday life, instead of being a stupid tone, would be a glorious inspirational funds, for the Lord God omnipotent voice of mighty thunderings. Halletion, penduluming between calm satis-

faction and bigh rapture. and driving off dust that soon again voiced utterance of praise to God is will settle, and doing the same of irresistible. Would that Queen Balkis day in and day out and year in a.c. would drive all her spice laden dromeyear out until the hair silvers, and the daries into our church music. "Nel-

back stoops, and the spectacles crawl ther was there any such spice as the to the eyes, and the grave breaks open queen of Sheba gave King Solomon." under the thin sole of the shoe oh, it is a long monotony! But when Christ fact that religion is sweetness and percomes to the drawing room, and comes fume and spikenard and saffron and to the kitchen, and comes to the nurs- cinnamon and cassia and frankincense ery, and comes to the dwelling, then and all sweet spices together. "Ob," how cheery becomes all womanly duties! you say, "I have not looked at it as She is never alone now. Martha gets such. I thought it was a nulsance. It through fretting and joins Mary at the had for me a repulsion. I held my feet of Jesus. All day long Deborah is breath as though it were a malodor. 1 happy because she can belp Lapidoth; have been appalled at its advance. 1 liannah, because she can make a cont have said, if I have any religion at all,

things, but one thing is needful, and balm for the aching side and a soft barmiess, Lebanon. King Solomon has just tak- Mary hath chosen that good part which bandage for the temple stung with A somewhat unexpected and most New York. Dr. Huntington of Grace shall not be taken away from ber." Joyful Christianity. I must confess that a great deal of was in physical agonies. It helped notice. Sweets are made to glitter by the religion of this day is utterly in- Richard Baxter until in the midst of means of splinters of grass, so that the sipid. There is nothing piquant or ele- such a complication of diseases as pervating about it. Men and women go haps no other man ever suffered, he around humming psalms in a minor wrote "The Saint's Everlasting Rost." tory at the time of writing some specikey and cultivating melancholy, and And it poured light upon John Buntheir worship has in it more sighs than yan's dungeon, the light of the shining raptures. We do not doubt their plety. gate of the shining city. And it is good Oh, no! But they are sitting at a feast for rheumatism and for neuralgia and splinters. When the sweet is dissolved where the cook has forgotten to season for low spirits and for consumption. It in warm water, the splinters tumble to be her pin money. Some ministers who the food. Everything is flat in their is the catholicon for all disorders. Yes, the bottom of the fluid into a miniaexperience and in their conversation. it will beal all your sorrows. Emancipated from sin and death and Why did you look so sad this mornhell and on their way to a magnificent heaven, they act as though they were written, from Voltaire down to Her-

Enliven Christian Work

sent me. He was poor himself. It is

loneliness and the heartbreak and the trudging on toward an everlasting Bot. loud that is never lifted from your soul! of the digestive canal. It is difficult tom of giving big marriage fees is ever any Bay. Religion does not seem to Some of you go about feeling like Ma- to imagine a more powerful mechanicagree with them. It seems to catch in caulay when he wrote, "If I had anoth- at irritant than jugs of glass, which the windpipe and become a tight stran- er mouth of such days as I have been might easily cause laceration and hemgulation instead of an exhilaration. spending, I would be impatient to get All the infidel books that have been down into my little narrow crib in the ground, like a weary factory child." bert Spencer, have not done so much And there have been times in your life mentary canal. damage to our Christianity as lugubriwhen you wished you could get out of ous Christians. Who wants a religion woven out of the shadows of the night? sweet to my lips would be the dust of ent with a request for analysis, and be Why go growling on your way to celes. the valley!" and wished you could pull relates that these sweets were partaken tial enthronement? Come out of that over you in your last slumber the covcave and sit down in the warm light erlet of green grass and daisles. You of the Sun of Righteousness. Away have said: "Oh, how beautifully quiet with your odes to melancholy and Her- it must be in the tomb! I wish I was gion of the appendix. The pain persist. that he doesn't need to have it. He has vey's "Meditations Among the Tombs." Then let our songs abound And every tear be dry; We're'marching through Emmanuel's groun To fairer worlds on high.

I see all around about me widowhood I have to say also that we need to put more spice and enlivenment in our feted by no disappointment-if I could in boiling water or in boiling acids and Peacocks from India strutted the barreligious teaching, whether it be in the ask all such to rise, how many would melt into beads at a red heat. On

and aviaries with foreign birds, and lungs and our heart and our head. Do wages there, and she was taken sick appearance on the sweets the flakes tradition says these birds were so well you wonder that the world is so far and died. The overseer of the poor got might easily be taken for gelatin or tamed that Solomon might walk clear from being converted when you find so her body and put it in a box and put it mica. The glass is probably prepared their wings as they hovered and flifted pew? We want, like the Lord, to plant toward the cemetery at full trot. The in a wagon and started down the street by crushing glass bubbles. in our sermons and exhortations more little child, the only child, ran after it adopted in order to compensate for the lilies of the field. We want fewer through the streets, bareheaded, cry- absence of any crystalline appearance rhetorical elaborations and fewer sesing: "Bring me back my mother! in glucose, which is new so much used quipedallan words, and when we talk Bring me back my mother?" And it as a substitute for cane sugar in conhe made and guesaced. He and about shadows we do not want to say was said that as the people looked on fectionery in such a case the pracadumbration, and when we mean and saw her crying after that which tice is not only moustrous because it is lay in the box in the words. all she kinds to keel to misses layer to loved on earth-it is said the whole vitidiosyncrasies, or if a stitch in the back we do not want to talk about lage was in tears. And that is what a Sanded sugar was had enough, but to sallors, of course, talked about the of the great masses, preach that gos- the dead. Dear Lord, is there no ap- bolical. - f.ondon Lancet. great many of you are doing-chasing put glass splinters in sweets in eles and enigmas that he made and happy, honest, victorious and free. In about me? Yes, the thought of resur-Queen Balkis, away off south, heard of it and sent messengers with a few riddles that she would like to have Solomon selve and a few puzzles that she would like to have him find out. She would like to have him find out. She sent, among other things, to King Solomon a diamond with a hole so small that a needle could not penetrate it, asking him to thread that diamond. And Solomon took a worm and put it. Queen Balkis, away off south, heard of and less gristle. Let this be so in all scene of struggle and tears. "They olomon took a worm and put it drive her spice laden dromedaries into dead I fing this shower of sweet spices. your sick and across the graves of your war; the Lord is his name at the opening in the diamond, and the all our sermons and prayer meeting ex- Queen Balkis, driving up to the pillared through to Revelations, he collected to portico of the house of cedar, carried gether all the verses that seemed to no such pungency of perfume as ex- teach that the sun moved and that the More than that, we want more life hales today from the Lord's garden. It earth was not a ball. He felt absoand spice in our Christian work. The is peace. It is sweetness. It is com- lutely certain that the Bible was true

over as sung to. With the bread and Fospel I commend to you. medicines and garments you give them | Some one could not understand why let there be an accompaniment of an old German Christian scholar used smiles and brisk encouragement. Do to be always so calm ami happy and hopeful when he had so many trials wretchedness of their abode and the and sicknesses and ailments. A man hunger of their looks and the hardness secreted himself in the house. He said. of their lot. Ah, they know it better "I mean to watch this old scholar and 500 girls in boys' dress, wondering if than you can tell them! Show them Christian" And he saw the old Christian the would be acute enough to find out the bright side of the thing, if there be than man go to his room and sit down any bright side. Tell them good times on the chair beside the stand and open will come; tell them that for the chil- the Bible and begin to read. He read still, and the moon staid until the peo dren of God there is immortal rescue. on and on, chapter after chapter, hour ple avenged themselves upon their en-Wake them up out of their stolidity after bour, until his face was all aglow by an inspiring laugh, and while you with the tidings from heaven, and wend in help, like the queen of Sheba, when the clock struck 12 he arose and also send in the spices. There are two shut his Bible and said: "Blessed Lord, time. Finally he said: ways of meeting the poor. One is to we are on the same old terms yet. Good come into their house with a nose ele- night. Good night." Oh. you sin vated in disgust, as much as to say: "I parched and you trouble pounded, here don't see how you live here in this is comfort, here is satisfaction. Will neighborhood. It actually makes me you come and get it? I cannot tell you sick. There is that bundle. Take it, what the Lord offers you bereafter so o' Revelations, chapter vii, verse 1, you poor, miserable wretch, and make well as I can tell you what he offers read, 'And I saw four angels standing the most of it." Another way is to go now. "It doth not yet appear what we on the four corners of the earth." An into the abode of the poor in a manner shall be." which seems to say: "The blessed Lord

Have you read of the Taj Mahal in not more for the good I am going to India, in some respects the most matry to do you than it is for the good jestic building on earth? Twenty thouthat you can do me." Coming in that sand men were 20 years in building it. spirit, the gift will be as aromatic as It cost about \$16,000,000. The walls claws on our feet like peckerwoods? the spikenard on the feet of Christ, are of marble, inlaid with carnellan and all the hovels on that alley will be from Bagdad and turquoise from Tibet and jasper from the Punjab and amethyst from Persia and all manner of How dey know it take a cannon ball in our church music. Churches sit dis- precious stones. A traveler said that a mont to go dar? Ken a cannon ball cussing whether they shall have choirs it seemed to him like the shining of the carry a cookin stove an victuals to or precentors or organs or bass viols or enchanted castle of burnished silver. s'port a man on de way dar? Gawd, cornets. I say, take that which will The walls are 245 feet high, and from folks, is dat any argymint?"-Leslie's bring out the most inspiring music. If we had half as much zeal and spirit in our churches as we have in the songs most wonderful echo the world has quake with the coming God. Why, and drums and harps are testing that hine-tenths of the people in church do echo, and the sounds from below strike not sing, or they sing so feebly that up and then come down as it were the Rock of Our Salvation. Sometimes, dead empress, and it is tame compared when the congregation forgets itself with the grandeurs which Ged has and is all absorbed in the goodness of builded for your living and immortal God or the glories of heaven, I get an spirit.

intimation of what church music will oh, home of the blessed-foundations be a hundred years from now when the of gold, arches of victors, capstones of coming generation shall wake up to its praise and a dome in which there are echoing and re-echoing the halfelulahs I promise a high spiritual blessing to of the ages! And around about that any one who will sing in church and mansion is a garden-the garden of who will sing so heartfly that the peo- God-and all the springing fountains ple all around cannot help but sing. are the bottled tears of the church in Wake up, all the churches from Bangor the wilderness, and all the crimson of to San Francisco and across Christen- the flowers is the deep hue that was swer was that he was "the kalser's caught up from the carnage of earthly a matter of religious duty. Oh, martyrdoms, and the fragrance is the for 50 times more volume of sound than prayer of all the saints, and the aroma has ever yet rolled up from our church. puts into utter forgetfulness the casreceived nothing at the hands of God | which Queen Balkis of Abyssinia flung at the feet of King Solomon.

When shall these eyes thy heaven built walls
And pearly gates behold.
Thy bulwarks, with salvation strong.
And streets of shining gold?

Through obduracy on our part and through the rejection of that Christ who makes heaven possible I wonder if any of us will miss that speciacle? listening to the temple service of heav- The queen of the south will rise up in the voice of a great multitude and as condemn it because she came from the judgment against this generation and the voice of many waters and as the uttermost parts of the earth to hear the wisdom of Solomon, and, behold, greater Solomon is here!

May God grant that through your How any woman keeps house with out the religion of Christ to help her is a mystery to me. To have to spend the greater part of one's life, as many woman heeps house with out the religion of Christ to help her is not only your hearts, but the mighty uplifting of your voices, and I believe men do, in planning for the means and that will soon her can, through Christ's grace, sing stitching garments that will soon her can, through Christ's grace, sing the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume forever. And there was the food you want. The most sensitive and perfume you may find that through your want and digests all kinds of food. It gives instant religion's ways are ways of pleasant and digests all kinds of food. It gives instant religion's ways are ways of pleasant and digests all kinds of food. It gives instant religion's ways are ways of pleasant and digests and that the religion's ways are ways of pleasant and digests and that the religion's ways are ways of pleasant and digests and that the religion' and supervising tardy subordinary and driving off dust that you are the monthly can laugh at a sermon they may talk down, but a 5,000
Sheba gave to King Solomon."

An argument they can laugh at a sermon they may talk down, but a 5,000
Sheba gave to King Solomon."

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> a revelry of spiritual delight while he sweets has just been brought to our sweet has the appearance of sparkling crystal sugar. We have in our labora mens of even high class confectionery. said to be of French make, which all ture heap of broken glass. The splinters present both sharp points and ing when you came in? Alas, for the sharp edges, which are eminently calorrhage, not to mention other disturbances such as are set up by foreign bodies less jagged than glass in the ali-

The sweets to which we have rethis life. You have said, "Oh, how ferred were sent to us by a correspond- the large churches, in addition to the of by two little children, who shortly afterward suffered from severe abdominal pain, in the one case in the reed for several days. The effect of sharp a pleasant berth, and he is sure of his glass particles lodging in the appendix position as long as he lives. - New York and orphanage and childlessness, sad- could, of course, be easily disastrous. ness, disappointment, perplexity. It I Our analysis enables us to say most could ask all those in any audience positively that these glittering particles who have felt no sorrow and been buf- are glass. They are quite unchanged analysis we obtained silica, lime, soda there were aquariums with foreign fish more fresh air and sunshine in our child, went west, hoping to get better stituents of common glass. From their

THE SUN DO MOVE SERMON

poor do not want so much to be grouned fort. It is infinite satisfaction, this and he could not see why anybody and permanently the worst cases.

"In de tenth chapter o' de book o' Josh wy au de twelf', thirteenth an fo'teenth verses dar is proof strong erauff fer tlan man go to his room and sit down still on Gideon, and thou moon in the emiles. And there was no day like that before it or after it." The old preacher stopped there and paused a long

> "Bredren, ef de sun stood still one when 'twas a-movin an den stahted to movin ergin hit is a-movin now!
>
> "Dey say de earth is roun'. Dat ain't becomes deep-seated and chronic, but beso, bredren. It can't be so, for de book or Revelations, chapter vii, verse 1, ior our book on Blood and Skin Diseases now, bredren an sisters, we is livin or a fo' cornered earth, an ef de earth is got fo' corners how in de name

"Ef de worl' is roun' an turn ove ev'y night, how we hol' on? Is we got "Dey say 'tis so many billions an squillions o' miles fum hyar to de sun. How dey know? Is anybody been dar?

Flora Macdonald. On the base of the Flora Macdonald statue on the Castle bill, Inverness, there has just been engraved a sentence in Gaelic which in English reads, "So long as flower grows on field the fame of the gentle lady will last." Immediately underneath there is the following quotation from Samuel John son: "The preserver of Prince Charles Edward Stuart will be mentioned in history and if courage and fidelity be virtues mentioned with honor."

lismarck In Germany, "The question. "Who was Bismarck?" which was put by a German officer to his men, called forth some ourlous answers. Nine said that he founded the Goresan suspice, assessed throught that he was an emperor, a great number pictured him as a general. One said that he was a poet and another that he

translated the Bible. The neatest an-

greatest enemy." Discovery In Surgery. that the delicate membrane which covers the contents of an egg will answer as well as bits of skin from a human being to start the healing of open wounds which would not otherwise heal. The discovery has already been

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Dr. Morgan Dix of Trinity receives He has also about 20 assistant curates, salary, he officiates at more fashionable weddings than any other minister in pain. It lifted Samuel Rutherford into objectionable method of manipulating church probably comes third is the list of high priced preachers. Dr. MacArthur of Calvary church is the best paid Baptist minister in the

city, although his salary does not equal that of some of the Episcopal rectors But his parish is large, and he is in frequent demand at weddings. By sort of unwritten law among the clergy contain a liberal sprinkling of glass the minister's wife always receives all wedding fees. They are supposed to are unmarried set this sum aside for charity. Clergymen who have big churches and wealthy congregations receive a substantial recompense for officulated to cause an injury to the walls clating on these occasions. The cusery year increasing, and the bigger the fee the more complimentary it is supposed to be to the bude. For serv ices at the christening of the little ones of the rich the rector also gets a nice

When it is remembered that hand some residences are thrown in by regular salary, it will be seen that a call to a rich city church is not to be despised. The average man who imagines that a preacher has no busi-

Back Action Joke. As a joke the liquor dealers of Abingdon, Mass., recently nominated the Rev. Windsor H. Wyman for constable, thinking that the proffer of such an Instead of taking offense, however, he enlisted the aid of the church people, canvassed the town thoroughly and folled up the biggest majority ever given to a candidate for the office. Now Mr. Wyman says that the Sunday and midnight-closing laws shall be strictly enforced, and the saloon keepers realize that they will have to toe the mark.

delphia Telegram.

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the that they will have to toe the mark. They are not quite sure that the joke is on the clergyman, after all.—Philadelphia Telegram

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Mr. T. A. Williams, a lending dry-goods merchant of Spartanburg, S. C., writes: "For years the disagreeable effects which belong to the state of the

We have the goods and can sell you as low if not lower than any other house in the world; so come or write for prices. 100 tons best Steel Barbwire; 50 one-, two- and three-horse ("Brown") wagons; 150 open and top Buggies; Spring Wagons; Wire Nails; Cut Nails; Plows, F. F. No. 11, Dixie; Plow Castings for all of the leading plows; Seed Wheat and Oats Clover Seed, Orchard Grass and Timothy Seed; Flour (Myer Brulle's); and in fact any and everything can be had at

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Wholesale Manufacturer of Carriages, Road Carts.

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We have in operation (besides our newspaper NO CURE, Price 25 cts., NO PAY. department) a magnificent Job Printing Department, and are prepared to do work equal to any that can be done by any office in the state of Virginia.

Our prices are rock bottom and based on city rates.

Call and see us, or write for our prices.

Bost Materials. Best Workmanship

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Send model, drawing or photo, with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.

A PAMPHLET, "How to Obtain Patents," with cost of same in the U.S. and foreign corntries.

Neatly, Cheaply and Ornickly.

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Two hundred bushels of po- REFRIGERATORS & ICE CHESTS.



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And County Homes for Summer Boarders

CHESAPEAKE & OHIO RAILWAY.

reat Variety of Mine al Waters. Gran

Mountain Surroundings Exhibiterating Summer Chimate Days Mildly Warm, Nights Cooland Refreshing. Always the celling of Energy and Buoyanev histories by the Rare Mountain Air. No More thousand Black Files.

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H. W. FULLER, Gen't Pass. Agent,

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toposition, use and value of fertilizers for various crops They are sent free.

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Sediona Suits, 10 pieces, \$15.49 Baby Carriages and Go-carts fro Matting from 10c. up to 30c.

Ice Cream Freezers from 99e. up. China- and Glass-Ware. Write us before buying. W. A. BELL & BROTHER.

FREDERICKSBURG, VA.

WALL PAPER

At 3 cents a piece is pretty cheap. We have some at that price. Other patterns at other prices. We'll be glad to send samples.

We sell good paint cheap. Write us if you expect to paint or paper.

Surphus Springs, Warm Springs Healings, nochbrings A un Springs, Sweet Springs, Sweet Springs, Sweet Strings, Sweet Strings, Sweet Strings, Sweet Strings, Red Sulphur Springs, Sait Sulphur Springs, Red Sulphur Springs, Sait Sulphur Springs, Red Sulphur Springs, J. W. ADAMS.

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Encourage Home Enterprise by calling for the following brands of Cigars: U. B.'s, Standards, Bon-

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LANCASTER UNION LODGE, No. 88 KILMARNOCK, VA. Stated Communications

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Stated Communications monthly-Friday after the third Monday, 11 a. m. H. W. HARDING, Sec'y, Wicomico Ch., Va. WESTMORELAND LODGE, No. 212 A. F. & A. M.,

KINSALE, VIRGINIA. Stated Communications monthly-Saturday after third Monday, 7 p. m. F. M. THRIFT, Sec'y, Kinsale, Va.

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RICHMOND. VA. Assets, - - \$750,500.

WM. H. PALMER, Prest. WM. H. McCARTY, Secv. We do the most popular Insurance business in the State. When your house burns you get your money.

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INDIAN TAR BALSAM,

THE FAMILY DOCTOR. GUAPANTEED TO CURE: Coughs, Colds, Sore Throat,

Hoarseness, Bronchitis, Diptheria, Croup, Lung Disease, Whooping Cough, La Grippe, Influenza, Catarrh, Cats, Burns, Bruises, Lameness, Sprains, Lumbago, Rheumatism, Chilblains, Frosted Feet, Piles, 10 47

Mumps, Chapped Hands and

PREPARED ONLY BY THE Indian Tar Balsam Co.,

BALTIMORE, MD. FOR SALE BY ALL DRUGGISTS.

HENRY MURR'S CELEBRATED BALTIMORE ICE CREAM,

-MANUFACTURED AT-521 S. CHARLES STREET.

Attention is called to Henry Murr's Ice Cream. He is one of the oldest and most reliable manufacturers of Ice Cream now in Baltimore. He uses nothing but the purest ingretients, and it is siways kept up to s high degree of excellence. Shipping capacity 500 gallons in patent air-tight tubs.

All orders met with promot attention.

G. A. Zirckel & Co.,

Tower's Oiled Clothing, Hats, etc. Mermaid Brand-Mackintoshes & Rubber Clothing. -JOBBERS OF-

Goodyear Glove, Boston, Bay State, Woonsocket and

Write for special list. 1821-1829 Canton Ave. BALTIMORE

Beginning Sunday, June 30th, steam ers will leave Pier 2, Light street, Balti ers will leave Pier 2, Light street, Baltimore, as follows:

4:30 p. m Tuesday and Friday for
Fredericksburg and ail landings.

4:30 p. m. Wednesday for Tappahannock and all landings except Irvingto
Weems, Morans, Merry Point, Millenbeck and Bayport.

4:30 p. m. Thursday and 2:30 p. m.
Sunday for Tappahannock and all landing except Bayport, Millenbeck, Merry
Point and Morans.

ericksburg, Nor-folk and Rappa

LEAVE TAPPAHANNOCK For Baltimore Monday, Tucsday, Wed-nesday and Friday at 8 a. m. and Thurs-day at 9 a. m., stopping at all wharves except will call at Bayport on Tuesday

WEEMS STEAMBOAT CO..

hannock River Routes.

except will call at Bayport on Tuesday and Friday only.

For Fredericksburg Monday at 8 a. m.; leave Port Royal at 12:30 p. m.; arrive in Fredericksburg at 4 p. m., tide permitting. For Fredericksburg Wednesday at 12 m; Port Royal at 4 p. m., arrive in Fredericksburg, tide permitting, at 7:30 p. m. For Fredericksburg Saturday about 1

For Norfolk Friday 1 p. m., calling at LEAVE NORFOLK

From Baltimore Steam Packet Com-pany's Wharf for Fredericksburg and all landings at 3 p. m. Sunday. LEAVE FREDERICKSBURG For Baltimore and all landings Monday

and Thursday at 2 p. m., tide permitting. For Baltimore and all landings as far as Tappahannock at 6 a. m. Wednesday.
Freight received in Baltimore daily
and forwarded as at present.

HENRY WILLIAMS, Agent. Office: Pier 2, Light St., Baltimore.

Potomac River Route,

Beginning Tuesday, March 26th, steamers Northumberland and Potomac will leave pier 9, Light Street, Baltimore, every Tuesday, Thursday and Saturday, at 5 p. m, for Alexandria and Washington, calling at all of the usual landings. Beginning Thursday, March 28th, will leave 7th Street Wharf, Washington, at 4 p. m. Thursday, Snuday and ington, at 4 p. m., Thursday, Sunday and ington, at 4 p. m., Thursday, Sunday and Tuesday, going as far as Leonardtown on these evenings. Will leave Leonardtown at 6 a. m., Kinsale at 12 m., Miller's at 5 p. m. Grason's at 6 p. m., and Bacon's at 7 p. m. Monday, Wednesday and Friday, arriving in Baltimore early the following morning. Freight received daily in Baltimore.

HENRY WILLIAMS, Agent, STEPHENSON & BRO., Agents, Wm. M. REARDON, Agent, Alexandria, Va.

Baltimore, Chesapeake & Atlantic RAILWAY CO.

Spring and summer schedule in effec

Piankatank River Line. STEAMER IDA. Commencing May 2, 1901, the steamer da will leave landings named below on Monday and Thursday of each week, arriving at Baltimore on Tuesday and

Friday, as follows: Freeport 6 00 a. m. monthly—Thursday after the Stampers...... 6 30 Blands 6 10 Green Point.... Ruarks..... 8 00 Cricket Hill...... 9 30

> Arriving at Baltimore 5:30 a. m. On and after April 30, 1901, Steamer Ids will leave Baltimore, Pier No. 3 Light Street, Tuesday and Friday of each week at 5 p. m., arriving above landings on Wednesday and Saturday of each week.

Schedule in effect May 26, 1901. TRAINS LEAVE FREDERICKSBURG,

stops.
5 28 p. m. daily, no local stops.
9 29 p. m. daily, stops at Brooke and
Wide Water.

all local stops on Sundays.

a. m. dally except Sunday. Makes all local stops. 38 p. m. daily, Seaboard Air Line trains, stops at Doswell and Ash-

6 37 p. m. daily, makes all local stops. 8 24 p. m. daily, Seaboard Air Line trains, via S. A. L. Junction. Ar-rive at C. &. O. Broad Street Sta-

Steamer Owen Dillard.

SCHEDULE:

BRICK! BRICK The Place to buy brick is at LEVIN T. BUCK & CO'S.,

Manufacturers of all grades of

now able to give my patrons, on short notice, the best Brick that can be produced.

PAVING AND BUILDING BRICKS

Read schedule carefully as important changes have been made.
T. A. JOYNES, Supt. Steamer Lines.
T. MURDOCK, Fi't and Passenger Agt.
WILLARD THOMPSON, General M'gr.

RICHMOND, FREDERICKSBURG & POTOMAC R. R.

5 07 a. m. daily, no local stops. 8 25 a. m. daily, no local stops. 10 13 a. m. Sundays only, stops at Brooke and Wide Water. 10 38 a. m. daily, except Sunday. Makes all local stops. 1 39 p. m. daily, except Sunday, no local

SOUTHWARD FROM FREDERICKSBURG: 6 00 a. m. daily except Sunday. Rich-mond accommodation.
6 29 a. m. daily, Atlantic Coast Line train. Stops at Milford, Doswell and Ashland, week days. Makes

land, passengers taking this train for Elba and Byrd Street will be transferred at Acca.
47 p. m. daily, A. C. L. train, stops at Doswell and Ashland.

tion Richmond. Accommodation train leaves Rich-mond 4 p. m. daily except Sunday, arrive Predericksburg 6:36 p. m.
C. C. Cox, Agent.
W. P. Taylor, Traffic Manager.
E. T. D. Myers, President.

Mail and passengers to and from White Stone, Irvington, Weems, Millenbeck, Merry Point and Urbana, daily (except

Leave—White Stone, 7 a. m.; Irvington 7.45; Weems, 8.15; Millenbeck, 9; Merry Point, 9.30; arrive Urbana, 11.30 a. m. Leave—Urbana, 2 p. m.; Millenbeck, 3; Merry Point, 8.30; Weems, 4.30; Irvington 5; arrive White Stone, 9 p. m.

WEEMS, VA.,

Having put in one of the latest improved Machines, I am